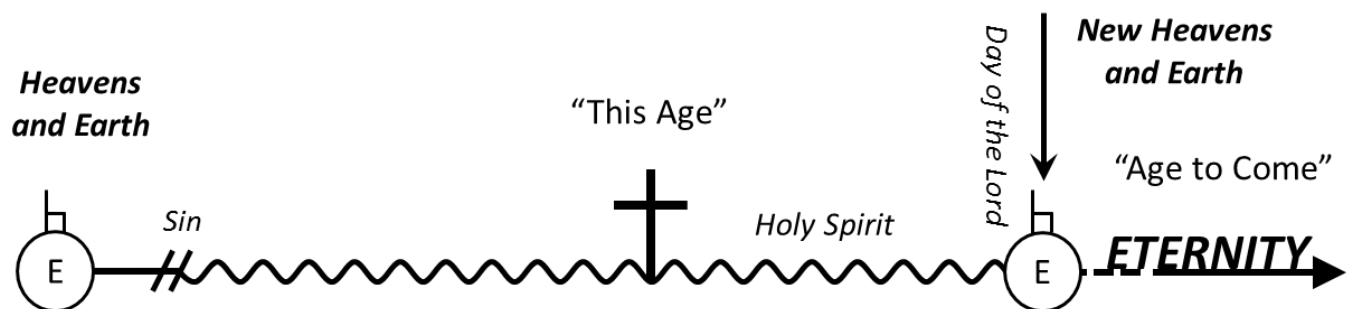


## Session 1: Paul's Jewish Apocalyptic Missiology

### I. Essentials of Jewish Apocalypticism

#### A. Redemptive History

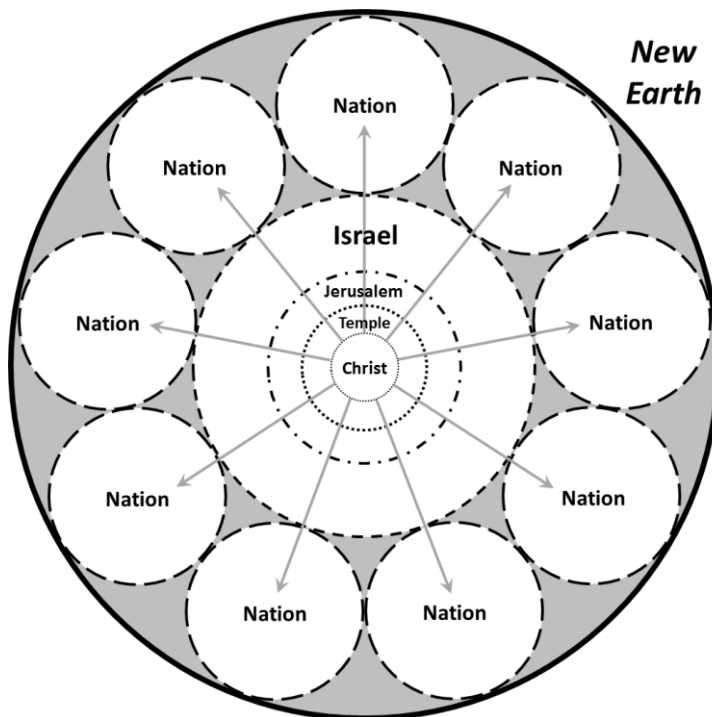
- **New Heavens and New Earth** (cf. Isa 24:21; 65:17; 66:22; Zech 14:9; Mt 19:28; Act 3:21; Rom 8:21; 2 Pet 3:13; Rev 21:1)
- **The Day of the Lord** (cf. Ps 110:5; Isa 13:6ff.; Joel 2:31; Am 5:8; Zeph 1:14ff; Zech 14:1; Mal 4:5; Mt 12:36; Jn 6:39ff; Act 2:20; Rom 2:5; 1 Cor 1:8; 3:13; 5:5; 2 Cor 1:14; Eph 4:30; Phil 1:6; 2:16; 1 Thes 5:2; 2 Tim 4:8; Heb 10:25; 2 Pet 3:10; 1 Jn 4:17; Jud 6; Rev 6:17)
- **Two Ages** (cf. Mt 12:32; Mk 10:30; Lk 18:30; 20:34; Rom 8:18; 1 Cor 1:20; 2:6ff; 3:18; 2 Cor 4:4; Gal 1:4; Eph 1:21; 1 Tim 6:17; Tit 2:12; Heb 6:5)
- **Resurrection of the Dead** (cf. Isa 26:19; Dan 12:2; Mt 22:30; Lk 14:14; Jn 5:29; 11:24; Act 24:15; Rom 8:11; 1 Cor 15:20ff.; Phil 3:11; 2 Tim 2:18; Heb 6:2; Rev 20:5)
- **Messianic Agency** (cf. Ps 2:2ff; 110:1ff; Isa 11:1ff; 42:1ff; Dan 7:13ff; Zech 9:9f; Mt 16:27; 25:31ff; Jn 5:26ff; Act 10:42; 17:31; Rom 2:16; 2 Cor 5:10; 2 Thes 1:6ff; Rev 11:15)



#### B. Jewish Election/Birthright

- **Abrahamic Covenant** (cf. Gen 17:4ff; Ex 4:22; Ps 72:8ff; 96ff; Isa 11:9ff; Zech 9:10; Mk 7:27; Jn 1:49; Act 1:6; Rom 2:10; 9:4f; 11:11ff; Rev 21:24)
- **Throne of David** (cf. 2 Sam 7:12ff; Ps 89:3ff; Isa 9:7; 11:1ff; 55:3; Jer 33:15; Am 9:11; Mt 1:1; 19:28; Mk 11:10; Lk 1:32; 22:30; Rev 22:16)
- **City of Jerusalem** (cf. 2 Sam 5:7; Ps 110:2; 132:13f; Isa 24:23; 60:1ff; Jer 3:17; Joe 3:16; Mic 4:2; Zech 14:8f; Mt 5:35; Lk 21:24; Rev 21–22)
- **House of the Lord** (cf. 2 Sam 7:13; Isa 2:2ff; Eze 43:5ff; Dan 9:24; Zech 6:13; Hag 2:9; Mal 3:1; Mt 21:23ff; Lk 2:49; Jn 2:16; Act 2:46; 2 Thes 2:4)

In the last days the mountain of the LORD's temple will be established as chief among the mountains; it will be raised above the hills, and all nations will stream to it. <sup>3</sup> Many peoples will come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob. He will teach us his ways, so that we may walk in his paths." The law will go out from Zion, the word of the LORD from Jerusalem. <sup>4</sup> He will judge between the nations and will settle disputes for many peoples. (<sup>NIV</sup> Isa 2:2-4)



## II. Pauline Missiology

### A. The Apostolic Tradition

As I began to speak, the Holy Spirit fell on them just as on us at the beginning. <sup>16</sup> And I remembered the word of the Lord, how he said, 'John baptized with water, but you will be baptized with the Holy Spirit.' <sup>17</sup> If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God's way?" <sup>18</sup> When they heard these things they fell silent. And they glorified God, saying, "Then to the Gentiles also God has granted repentance that leads to life." (<sup>ESV</sup> Acts 11:15-18)

But some men came down from Judea and were teaching the brothers, "Unless you are circumcised according to the custom of Moses, you cannot be saved." <sup>2</sup> And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question. (<sup>ESV</sup> Acts 15:1-2)

### B. Romans 11

So I ask, did they stumble in order that they might fall? By no means! Rather, through their trespass salvation has come to the Gentiles, so as to make Israel jealous... <sup>13</sup> Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry <sup>14</sup> in order somehow to make my fellow Jews jealous, and thus save some of them. <sup>15</sup> For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? ... <sup>25</sup> Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. <sup>26</sup> And in this way all Israel will be saved, as it is written, "The Deliverer will come from Zion, he will banish ungodliness from Jacob"; <sup>27</sup> "and this will be my covenant with them when I take away their sins." (<sup>ESV</sup> Rom 11:11-27)